

# BRUNING-DAVENPORT U.S.D.

OCTOBER 2020

Kolin Haecker Superintendent  
106 North Juniper Ave.  
Davenport, NE 68335  
402-364-2225

Damen Kugel, Principal  
340 Carroll Street  
Bruning NE 68322  
402-353-4685

**BOLTS: “Building Outstanding Leaders for Tomorrow’s Society”**

**FROM THE SUPERINTENDENT:** On September 16, the Unified Board adopted the 2020-21 budget of \$4,644,128. The budget was decreased by \$187,000 from the previous year. The total tax request was \$4,118,761.46, all of it will go into the General Fund. The Unified Board approved a tax levy of .50 for the General Fund and no Special Building fund tax this year. The total valuation for the district is \$823,752,291, a decrease of 6.7% from last year.

**Parent-Teacher Conferences:** Parent-Teacher Conferences will be held in Davenport, October 8, from 3:00-8:30 pm. Fall coaches will be available from 6:00-8:30. School will be dismissed at 2:22 on that day. Due to the Covid 19 pandemic we are requiring masks to be worn during conferences. If you are unable to attend please let us know and our teachers can communicate with you by phone another time. We hope you take advantage of the opportunity for direct communication about your child’s performance in the classroom. Ask questions of both your child and your child’s teacher regarding his or her performance in the classroom. By having those conversations, as a parent/guardian you may be a positive force in your child’s educational career.

**School Closings:** It’s that time of year when we may begin to see inclement weather. A message will be sent via our parent notification system, Bright Arrow, if the decision to close has been made early enough in the evening prior to school closing and if we determine an early dismissal is advisable. For closings that are called too late or too early, the following television stations will be contacted regarding any early dismissals or closures: KHAS-TV, KOLN-KGIN TV, and KLKN-TV. We will send an email, text message, and a phone call regarding school closings or late starts. We have been using the system to send important messages out to parents since the school year began. If you haven’t received any and would like too please call the Davenport School.

**District Social Media:** Bruning-Davenport USD has a District Facebook page. You can find it under a button on our District website. We will provide information that is similar in content with what is found on the District’s website ([www.bruningdavenport.org](http://www.bruningdavenport.org)). It is used to announce notifications that are of a more immediate nature such as school closings and changes in schedules as well as celebrate our students’ accomplishments. There are also links to Facebook pages that are directly associated with our Preschool, FCCLA, and FFA programs.

**FROM THE PRINCIPAL:** October brings the beautiful Fall colors. It also marks the time when the weather cools and our students put the summer clothes away until next May. In terms of academics, it also signifies the completion of the 1st quarter of the 2020-2021 school year. When Mr. Haecker and I began planning and preparing for reopening, we had no idea of all the logistical issues we would face nor the constant modifications we would need to implement. What we did know was that we were going to do everything in our power to educate our students within our buildings.

With that being said, it is important to take this month to celebrate the accomplishments of our staff and students. Both Bruning-Davenport staff and students have begun the school year with enthusiasm and excitement to be reunited. Staff have worked diligently to provide environments that are inviting and effective for student growth and development. Given the significant change in the Spring, there are estimates that predict that academic loss could average a half to an entire year of academic loss due to the COVID school shut down. Because of this, it is crucial to look at the Fall 2020 Measures of Academic Progress (MAP) scores as a baseline measurement for all our students. Beginning in September, all students in grades K-12 participated in MAP tests. MAP tests measure each student’s academic performance in areas of math, science, language arts, and reading. As students progress throughout each test, the test will increase or decrease with the level of difficulty for each student. Thus providing teachers with an extremely accurate baseline assessment. From there, staff can use those scores to determine the needs for each student and begin modifying curriculum and instruction to meet the needs of all students throughout the district.

You will be receiving your child(ren)’s report cards and their MAP growth reports at the end of the first quarter, which ends on October 16. We will celebrate where our students are now and continue to make plans to move forward and continue to support them in all areas of need. I ask that our parents and community members encourage our students by celebrating their scores and creating goals with students to continue to improve as the year progresses.

I have looked at this school year as a growing experience. I am planning for success, and also remaining flexible in that success may look different than it has in the past. We will keep moving forward, and we will continue to do what is best for our students.

October generally signifies change, but in all honesty, that has been happening for all of the 2020 calendar year. Just as I try to embrace the change in environment that a seasonal change brings, I will also try embrace the change that this year has brought as well.

**Mr. Damen Kugel, Principal**



**B**RUNING-DAVENPORT HOMECOMING 2020: Freshman Attendants: Alexa Houser & Jaron Norder. Sophomore Attendants: JessaLynn Hudson & Easton Weber, Queen: Jordan Bolte & King: Kyle Ardissono, Junior Attendants: Katelynn Houser & Anthony Schweer Senior Attendants: Jayda McCall & Dom Philippi **CONGRATULATIONS TO EVERYONE!!**

### MEET A SENIOR

**KELLIE BAUER** is the daughter of Crystal and Shawn Bauer of Davenport. She has four siblings, Kyla, Rebecca, Gracie and Michael. She has been active in Band, Drama and Speech at B-D USD. Kellie has an interest in Art, reading, fashion study on her own time and a passion for music. Her future plans are to join the National Guard and study to be a nurse. Kellie's favorite food is Lasagna, her favorite TV show is Lucifer, Her favorite song is *Moving in the Dark* and her favorite place to go to be alone is her room. Kellie says the most influential person in her life has been her Dad. He has taught her self-defense, how to be strong, and how to have a good work ethic. An equal to that would be her Mom. What Kellie would like other people to know about her is that she has been an artist for 15 years and hopes to someday make a living off of it.



**RODNEY WASSOM** is the son of James and Anna Wassom of Alexandria. Rodney has one sibling, Colleen. He is involved in FFA, FCCLA, Letter Club, Band, Track, Football and Basketball videographer. Rodney is involved as a Group leader at the Hebron Bible Church. His interests and hobbies are working on cars and cruising with friends. Rodney's future plans are attending SCC to be a mechanic and then maybe to farm. His favorite food is a Cheeseburger, his favorite TV show is the Dukes of Hazzard, his favorite song is *How Bout Them Cowgirls* by George Strait and his favorite thing to do when he wants to be alone is driving. The most influential person in his life has been his Dad because "I look up to him for advice and am following in his footsteps," says Rodney.



### OCTOBER BIRTHDAYS

**Grade Name Date**

|    |         |            |    |
|----|---------|------------|----|
| 12 | David   | Lee        | 16 |
| 1  | Breydon | Nutsch     | 16 |
|    | Cammie  | Freitag    | 17 |
| 3  | Cambrie | Linscomb   | 18 |
| 5  | Emma    | Hoins      | 22 |
| K  | Kaelyn  | Schoenholz | 22 |
| K  | Korah   | Schoenholz | 22 |



**Grade Name Date**

|   |         |           |    |
|---|---------|-----------|----|
|   | Beth    | Ardissono | 23 |
| 1 | Allison | Mussman   | 25 |
| 1 | Barrett | Mussman   | 25 |
|   | Amanda  | Barney    | 27 |
| 5 | Eva     | Oltmans   | 29 |
|   | Ruth    | Kowalski  | 29 |
| 8 | Addison | Brase     | 30 |



## COUNSELOR'S CORNER: Virtual College Fair is September 27-30!

Attend a college fair from the comfort of your couch! The EducationQuest Virtual College Fair is September 27-30. To register and to find details, visit [eqf.org/collegefair](http://eqf.org/collegefair).

During the four-day fair, you can visit college booths, chat with college reps and watch live or recorded sessions on topics such as college admission, paying for college, and finding scholarships.

The college fair will be "open" the following days and times, but college booths and recorded sessions will remain available until Dec. 1.

Sept. 27 – 2:00 p.m. to 8:00 p.m. CT

Sept. 28 – 8:00 a.m. to 2:00 p.m. CT

Sept. 29 – 1:00 p.m. to 8:00 p.m. CT

Sept. 30 – 1:00 p.m. to 8:00 p.m. CT

See you at the fair!

### It's FAFSA time!

Seniors...beginning October 1, you and your parents can complete the 2021-22 [FAFSA](https://fafsa.gov) (Free Application for Federal Student Aid). The FAFSA is the application for federal, state, and college-based financial aid.

Follow these tips to prepare:

**Create a Federal Student Aid Account** for you and one for a parent at [studentaid.gov](https://studentaid.gov).

**Attend a Virtual Financial Aid Program** to learn about the FAFSA and types of financial aid. When you attend, register for a \$500 [Financial Aid Program Scholarship](#)! To find details about school-based programs, [click here](#). To learn about statewide Financial Aid Programs, [click here](#).

**Review the [FAFSA Checklist](#)** at EducationQuest.org for items, you'll need to complete the FAFSA.

**[See FAFSA Tools](#)** at EducationQuest.org for helpful resources.

For free virtual help with the FAFSA, call EducationQuest to make an appointment:  
Lincoln – 800.303.3745, Kearney – 800.666.3721

### October "To Do" List

#### Juniors and Seniors:

- \_\_\_ Attend the [EducationQuest Virtual College Fair](#) Sept. 27-30.
- \_\_\_ Attend a [Financial Aid Program](#) to learn how to pay for college.

#### Seniors:

- \_\_\_ Create a Federal Student Aid Account at [studentaid.gov](https://studentaid.gov) for you and one for a parent.
- \_\_\_ Complete the [FAFSA](#) on or after October 1.
- \_\_\_ Complete college applications.
- \_\_\_ [Register](#) by Sept. 25 for ACT tests on Oct. 10, 17, 24, or 25.

**FCCLA FALL LEADERSHIP:** On September 21, Bruning-Davenport Junior High and High School FCCLA Chapters attended the Fall Leadership Workshop and District Leadership Conference, which was their first virtual conference. Even though it was virtual, students still had fun networking with other schools virtually about FCCLA, National Programs of Action, leadership, fundraising, STAR Projects, activities, community service, and much more. Students also participated in community service around Davenport. Although this was very different from previous years, they still made the most of the conference. :)





## **REMINDER: OCTOBER 8TH**

**SCHOOL DISMISSES @ 2:22**

**Parent Teacher Conferences in**

**Davenport**

**October 8th 4:00-8:00pm**

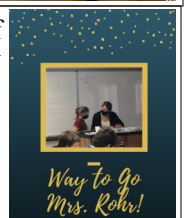


## **CONGRATULATIONS!!**

**Congrats to Jordan Bolte and Dominic Philippi the 2020-2021 Local School Winners of the US Bank Believers & Achievers award.**



**Staff Spotlight**--Mrs. Rohr has been working with the 5th grade students on astronomy the past couple of weeks! She has come up with some fun activities to help the students learn this unit. The 5th grade especially liked making their own telescopes! Thanks for helping our students reach for the stars, Mrs. Rohr!



**Happening @ Your Library:** By the time you read this article, we will have nearly one quarter of the school year finished! We as a library staff are working diligently to make sure our students stay as safe and healthy as possible by following the CDC recommended guidelines for library materials. Everything is being disinfected as best we can and books are quarantined for 3-5 days before returning to our shelves.

October will be a busy month. We hope you all will join us in the **Davenport music room** for our Scholastic Book Fair during the week of October 5-9! The theme is **Time Machine: Books Can Take You Anywhere**. It will be open each day from 8 AM-4:30 PM plus during Parent-Teacher conferences. In this age of shopping online and touchless payment, it should be noted that we will have a NEW payment option available this year. Your books can be scanned and totaled by a new device. Then all you have to do is insert your method of payment! We will still be accepting cash and checks as in the past. OR, if you prefer to shop online, use the QR code on the flyer included in the newsletter and that will take you to our book fair website <https://www.scholastic.com/bf/bruningdavenportelmmidschl> . All orders ship to your home! The website website <https://www.scholastic.com/bf/bruningdavenportelmmidschl> . All orders ship to your home! The website also will keep you up to date on book fair activities throughout the week so be sure to visit! As always, we appreciate your patronage because your purchases directly benefit our libraries!



On October 21st, author Geoff Herbach will be spending his day with all of the students in our district. All health district mandates will be followed during his presentations. His other job is being a professor of creative writing at Minnesota State University (Mankato), so our younger students will enjoy his crazy picture book. Geoff has written several books for our older readers that we encourage them to read prior to his arrival. His book *Hooper* was a Golden Sower Award finalist last school year. We hope that everyone stays healthy in both of our states so he is able to make the trip to our great state!

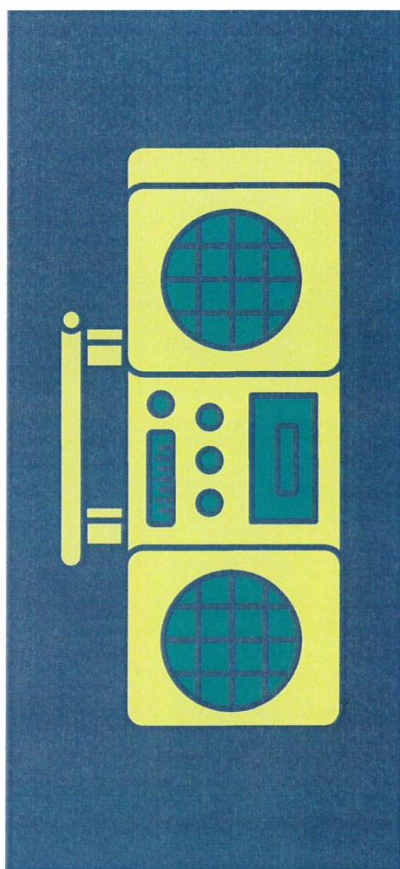


**FFA:** On Tuesday September 15, our officer team went to the Bruning Farms to be a part of a virtual presentation where Reiss and Heather Bruning demonstrated some of the different technology that they use on their farm. They described why they do what they do and how they fall into the beef industry. They also took them to one of their nearby pastures to show what kind of land they were working with and how it helps them execute their goals to raise high quality beef.

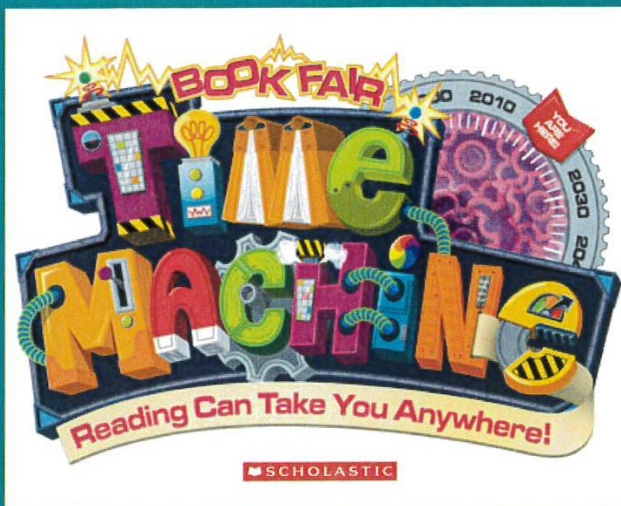
On September 14 and 15, Kylie Kinley came to the Bruning school during Mr. Hanson's agriculture classes to inform his students about drones and interview skills. She gave them a hands-on learning experience by bringing her own drone and explaining how it worked. She also had a couple of activities such as sorting out timelines and a drone flying video game that even reached out to our generation.







# IT'S BOOK FAIR TIME!



**OCTOBER  
5-9, 2020**

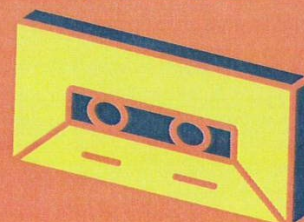


Shop online 24/7 here

## DAVENPORT MUSIC ROOM

Open all week from 8AM-4:30PM  
Also open during Parent-Teacher  
conferences on Thursday!

Contactless pay  
option now  
available!



**LOCAL DIRECTED HEALTH MEASURES WILL BE FOLLOWED AT THE FAIR**



**September 2020 General Fund Checks**

|       |   |           |       |                                     |                   |
|-------|---|-----------|-------|-------------------------------------|-------------------|
| 5497  | Internal Revenue Service                    | 43,110.75 | 16062 | Kelch Plumbing, Htg & Refrigeration | 110.81            |
| 5498  | Nebraska Department of Revenue              | 6,503.20  | 16063 | Ken Ekeler                          | 65.00             |
| 5499  | Nebraska Public Employees Retirement System | 37,387.72 | 16064 | KSB School Law, LLO                 | 144.50            |
| 16020 | AFLAC                                       | 127.67    | 16065 | Landmark Implement Inc.             | 315.15            |
| 16021 | Ameritas Life Insurance Corp.               | 111.50    | 16066 | Lichti Oil                          | 1,474.57          |
| 16022 | AFLAC                                       | 258.96    | 16067 | Lynn Hanson                         | 87.93             |
| 16023 | American Funds Service Company              | 400.00    | 16068 | Matheson Tri-Gas, Inc.              | 35.58             |
| 16024 | Ameritas Life Insurance Corp.               | 231.24    | 16069 | Mid-American Research Chemical      | 792.11            |
| 16025 | Blue Cross Blue Shield                      | 50,194.85 | 16070 | Mierau & Co., P.C.                  | 1,250.00          |
| 16026 | Colonial Life                               | 40.48     | 16071 | Momar, Inc.                         | 1,122.59          |
| 16027 | Cornerstone Bank                            | 1,748.95  | 16072 | Norder Supply, Inc.                 | 56.73             |
| 16028 | Horace Mann Life Ins. Co.                   | 489.68    | 16073 | One Source                          | 30.50             |
| 16029 | Horace Mann Life Insurance Company          | 950.00    | 16074 | PayFlex Systems USA, Inc.           | 150.00            |
| 16030 | Kathleen A. Laughlin                        | 531.00    | 16075 | Powr-Flite                          | 571.98            |
| 16031 | Payflex Account #304734                     | 1,083.33  | 16076 | Precision Signs & Graphics, LLC     | 416.50            |
| 16032 | Putnam Investor Services                    | 100.00    | 16077 | Protex Central, Inc.                | 588.42            |
| 16033 | Apex Learning                               | 863.75    | 16078 | Rauner Repair Inc.                  | 1,131.88          |
| 16034 | Black Hills Energy                          | 1,952.00  | 16079 | Riverside Technologies, Inc.        | 1,600.20          |
| 16035 | Bowman Electric LLC                         | 97.50     | 16080 | Scholastic, Inc.                    | 106.28            |
| 16036 | Brody Chemical Company, Inc.                | 426.83    | 16081 | School Specialty, Inc.              | 62.59             |
| 16037 | Bruning Grocery                             | 82.17     | 16082 | Security Services                   | 1,198.80          |
| 16038 | Bruning Lumber Co.                          | 343.90    | 16083 | Shakira Sunday                      | 79.99             |
| 16039 | Bruning Motor Services                      | 2,058.15  | 16084 | Shellie Houser                      | 104.65            |
| 16040 | Bruning-Davenport USD Nutrition Fund        | 30,000.00 | 16085 | Striv, Inc.                         | 1,975.00          |
| 16041 | Burton Enterprises, LLC                     | 29.50     | 16086 | Teacher's Discovery                 | 116.36            |
| 16042 | C J Tire Co.                                | 1,563.75  | 16087 | Thayer County Health Services       | 166.00            |
| 16043 | Cenage Learning                             | 57.50     | 16088 | The Garbage Company South           | 575.00            |
| 16044 | Central NE Rehabilitation Services          | 48.00     | 16089 | The Hebron Journal Register         | 74.27             |
| 16045 | DAS State Accounting-OCIO                   | 232.49    | 16090 | Tom's Music House                   | 126.50            |
| 16046 | Davenport Building Supply                   | 239.40    | 16091 | Unite Private Networks, LLC         | 640.10            |
| 16047 | Davenport Petty Cash                        | 42.36     | 16092 | Verizon Wireless                    | 47.56             |
| 16048 | David Morrison                              | 77.60     | 16093 | Victory Too Graphics                | 850.05            |
| 16049 | Dean Dirks                                  | 29.33     | 16094 | Village Of Bruning                  | 433.82            |
| 16050 | Deshler Public Schools                      | 6,074.45  | 16095 | Village Of Davenport                | 2,558.80          |
| 16051 | Eakes Office Plus                           | 3,175.12  | 16096 | VVS Inc-Canteen                     | 265.47            |
| 16052 | Educational Service Unit #6                 | 2,574.00  | 16097 | Wells Fargo Payment Remittance      | 1,957.43          |
| 16053 | Fillmore County Medical Center              | 212.18    | 16098 | Wells Fargo Payment Remittance      | 2,772.44          |
| 16054 | Geneva Home Center                          | 6.49      | 16099 | Windstream                          | 577.94            |
| 16055 | Geneva Tire & Auto, Inc                     | 149.35    |       |                                     |                   |
| 16056 | GovConnection, Inc.                         | 372.60    |       |                                     |                   |
| 16057 | Hebron Glass & Upholstery Shop              | 39.42     |       |                                     |                   |
| 16058 | Heyen Oil Co.                               | 325.92    |       |                                     |                   |
| 16059 | Hometown Leasing                            | 1,619.13  |       |                                     |                   |
| 16060 | IXL Learning                                | 1,519.00  |       |                                     |                   |
| 16061 | Kansas State Bank                           | 30,060.77 |       |                                     |                   |
|       |   |           |       | <b>TOTAL PAYABLE CHECKS</b>         | <b>252,175.49</b> |
|       |   |           |       | <b>PAYROLL CHECKS</b>               | <b>136,260.13</b> |
|       |   |           |       |                                     | <b>388,435.62</b> |

President Schroeder called the Budget Hearing to order at 7:32 p.m. After discussion the meeting adjourned at 7:36 p.m. President Schroeder called the Tax Levy Hearing to order at 7:37 p.m. After discussion the meeting adjourned at 7:39 p.m.

**OFFICIAL MINUTES OF THE REGULAR UNIFIED SCHOOL BOARD MEETING** - The Unified Board of Education met in Bruning on September 16, 2020. Pursuant to laws and notices posted in Bruning and Davenport, all proceedings were taken while convened meeting was open to the public. President Michael Schroeder called the meeting to order at 7:45 pm. Unified members present were Jerry Baysinger, Sarah Bolte, Dan Domeier, Jeff Hoins, Jamie Koch. Local board members present were Sarah Krehnke, Ryan Miller, Sheri Norder, Rod Tegtmeier, and Brad Williams. Also present were Superintendent Kolin Haecker, Principal Damen Kugel, Sara Dierking, Beth Ardissono, and Leah Werner.

President Schroeder recognized the Open Meeting Act. The Consent Agenda included the agenda, minutes of August 10, and August 24, 2020, Unified Board meetings, Treasurer's Report, and the September claims. Dan Domeier moved to approve the Consent Agenda with an amendment to the August 10<sup>th</sup> minutes on discussion item D adding Dan Domeier seconding the motion regarding the Title IX Policy with a roll call of 4-0 on all action items under Discussion. Jamie Koch seconded the Consent Agenda.

Principal Kugel's report consisted of August events, Striv update, September events of BDS Band Exhibition, FCCLA, District Leadership Conference, Homecoming, Picture Day. October events of Parent Teacher Conferences, External Team visit from the Nebraska Department of Education. He also reviewed the Measures of Academic Progress and Author Geoff Herbach will be in the district on October 21<sup>st</sup>.

Superintendent Haecker reported on the Americanism Committee that was prior to the Board Meeting, update on Covid 19, CRC Basketball Tournament, Drivers Education, Homecoming, KSB policy review options, Parent Teacher Conferences, Davenport needing a mower, repairs are needed on the Coach Bus and also reported that the school made the last payment on the Coach Bus. He also referenced finances for the first month of the 2020-2021 School Year.

**New Business** (All motions require a roll call vote and all carried 6-0 unless noted.)

- A. Koch moved to approve the 2020-2021 Property Tax resolution, seconded by Sarah Bolte.
- B. Jerry Baysinger motioned to adopt the 2020-2021 budget as presented. Domeier seconded the motion.
- C. Motion to adopt the tax levy request at \$0.50 for the General Fund was made by Domeier and seconded by Koch.
- D. Domeier moved to approve the purchase for a Hustler mower for the amount of \$5,998.00 for the Davenport site. Bolte seconded the motion.
- E. Motion was made by Domeier to approve the resolution to systematically update policies and the new policies will supercede any prior conflicting policies. Bolte seconded the motion.
- F. Koch moved to approve the resolution to remove the two-reading requirement to become an official policy. Baysinger seconded the motion.

The meeting was adjourned at 8:23 pm by President Schroeder.

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Sara Dierking, Recording Secretary



# LUNCH MENU



October 2020

| MONDAY  |   | TUESDAY  |   | WEDNESDAY  |  | THURSDAY  |  | FRIDAY  |  | SATURDAY  |  |
|---|---|--|---|--|--|---|--|---|--|---|--|
|     |   |  |   |  |  | 1<br>Sloppy Joes<br>French Fries<br>Banana<br>Brownie<br>Chef Salad                 |  | 2<br>Chicken Fajitas<br>Lettuce/Cheese<br>Refried Beans<br>Churro<br>Chef Salad     |  | 3   |  |
| 4<br>Chicken & Noodles<br>Pears<br>Pears<br>Cornbread<br>Chef Salad                     | 5<br>Tater tot Casserole<br>Green Beans<br>Apples<br>Buttered Bread<br>Chef Salad | 6<br>Lasagna<br>Romaine Salad<br>Mandarin Oranges<br>Breadstick<br>Chef Salad                        | 7<br>Chicken Strips<br>Mashed Potatoes<br>Peaches<br>Dinner Roll<br>Chef Salad  | 8<br>Meatball Subs<br>Baked Beans<br>Chips<br>Pineapple<br>Chef Salad            | 9<br>Pulled Pork<br>Sandwich<br>Smiley Fries<br>Mandarin Oranges<br>Chef Salad | 10<br>Chicken Patty<br>Sandwich<br>Corn<br>Jello Cup<br>Chef Salad                  | 11<br>Cheesy Potatoes<br>Broccoli<br>Cornbread<br>Chef Salad | 12<br>Italian Dunkers<br>Marinara Sauce<br>Grapes<br>California Blend<br>Chef Salad | 13<br>Pizza<br>Romaine Salad<br>Pears<br>Breadstick<br>Chef Salad            | 14<br>Ham & Cheese on<br>Flatbread<br>Baked Beans<br>Chips/Cookie<br>Chef Salad | 15<br>French Toast Sticks<br>Hash Browns<br>Sausage<br>Juice<br>Chef Salad |
| 18<br> | 19<br>Mini Corndogs<br>Macaroni & Cheese<br>Pears<br>Grapes<br>Chef Salad         | 20<br>Chicken Fried Steak<br>Mashed Potatoes<br>Applesauce<br>Dinner Roll<br>Chef Salad              | 21<br>Ham & Cheese on<br>Flatbread<br>Baked Beans<br>Chips/Cookie<br>Chef Salad | 22<br>Pork Steak<br>Mashed<br>Potatoes/Gravy<br>Apples/Dinner Roll<br>Chef Salad | 23<br>NO<br>SCHOOL   | 24  | 25   | 26<br>Spaghetti w/Meat<br>Sauce<br>Green Beans<br>Peaches/Breadstick<br>Chef Salad  | 27<br>Chinese Chicken<br>Rice<br>Broccoli<br>M. Oranges/Cookie<br>Chef Salad | 28<br>Chili Soup<br>Carrots/Celery<br>Grapes<br>Cinnamon Roll<br>Chef Salad     | 29   |
| Davenport & Bruning:<br>No Salad Bar as of this time.                                   |   |  =<br>NEBRASKA BEEF |   | GRAB AND GO<br>BREAKFAST<br>SERVED DAILY   |  | *Menu Subject to Change*<br>*Second Entrée – \$1.00 *<br>EQUAL OPPORTUNITY EMPLOYER |  | NO<br>SCHOOL  |  | 31  |  |
|        |   |  |   |  |  |   |  |  |  |   |  |



# October 2020

| Sunday        | Monday  | Tuesday   | Wednesday   | Thursday  | Friday                                   | Saturday   |
|---------------|---|---|---|---|--|--|
|               |   |   |   | 1<br>VB (V) Tri Giltner @ Blue Hill 5/7PM                                   | 2<br>HS FB @ Kenasaw 7PM                 | 3  |
| 4             | 5<br>VB (V) Tri Smith Ctr @ Silver Lake 6/7PM<br>JH/JV FB @ Giltner 4/6:30PM                                  | 6<br>JH VB @ Giltner 1PM<br>VB (V) Tri East Butler/Osceola @ Shickley 5/7PM | 7   | 8<br>School Dismissal @ 2:22 P/T Cont. (4:00-8:30)                          | 9<br>HS FB vs. Giltner @ Shickley 7:00PM | 10<br>ACT Test   |
| 11            | 12<br>School Board Mtg @ Dav 7:30PM<br>Sandy Creek JH VB Tourney TBA<br>JV FB vs. Heartland @ Shickley 6:30PM | 13<br>SKIP Flu Clinic<br>VB Tri McCool Jct @ Dorchester 5:30/6:30PM         | 14<br>Lions Club Screening<br>PSAT - Juniors                  | 15<br>VB (V) Tri High Plains @ Law/Nel 5/6PM<br>HS FB vs. Law/Nel @ Law 7PM | 16<br>End of 1st Quarter                 | 17<br>ACT Test Date<br>JH VB CRC Championship<br>HS CRC VB |
| 18            | 19  | 20<br>Emergency Standard Test Date  | 21<br>Library - Author Visit<br>NHS Blood Drive @ Opera House | 22  | 23<br>No School                          | 24<br>ACT Test Date<br>BDS JV VB Tourney @ Shickley 10AM   |
| 25            | 26  | 27  | 28  | 29  | 30                                       | 31   |
| ACT Test Date |   |   |   |   |  |  |
|               | VB Subdistricts   |   |   |   | FB Playoffs 2nd Round Teacher Inservice  | VB District Finals   |
|               |   |   |   |   |  |  |

**Notes: ALL DATES ARE SUBJECT TO CHANGE**

BRUNING-DAVENPORT U.S.D.  
NEWSLETTER  
OCT 2020

BOXHOLDER/RURAL PATRON